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MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL No.	Information	Details
1	NAME OF THE SCHOOL	Shishu Ni Ketan Public School
2	AFFILIATION NO.(IF APPLICABLE)	2730398
3	SCHOOL CODE (IF APPLICABLE)	85133
4	COMPLETE ADDRESS WITH PIN CODE	B-Block, Shivaji Moad, Novah Bihoda
5	PRINCIPAL NAME	Nisha Showima
5	PRINCIPAL QUALIFICATION	M.A. B. Ed
7	SCHOOL EMAIL ID	
В	CONTACT DETAILS (LANDLINE/MOBILE)	8nbschool 8 honda 79 @ yathoo. Com 9968546183, 9910333592

B : DOCUMENT INFORMATION:

SL No.	DOCUMENT .	LINK
1	AFFILIATION LETTER	Copy attached
2	REGISTRATION CERTIFICATE	2044(144)
3	ИОС	
4	RECOGNITION CERTIFICATE))
5	BUILDING SAFETY CERTIFICATE	
6	FIRE SAFETY CERTIFICATE	-1) mil
7	SELF CERTIFICATION	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
8	HEALTH CERTIFICATE	ンの対象を

D: STAFF (TEACHING):

SL No.	Information	Details	1.05
1	PRINCIPAL	Nisha S	hanna
2	Total Number of Teachers PGT TGT PRT	7 7 4	5 8 8 9 1 15 6 7 16 6 1
3	TEACHERS SECTION RATIO	1:5;1	Protes 1
4	DETAILS OF SPECIAL EDUCATOR	Sakeeno	N/o z
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		Shoving

Class I

	SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
e	1	2022	29	29	100	(2)

RESULT CLASS XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022			^	1 29 4

E : SCHOOL INFRASTRUCTURE:

SL No.	Information	Details 🦵
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2000 sqim.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37831
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3/5 73
4	INTERNET FACILITY	· Yes
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	F 7 7 100"
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Toutube link

Scanned with

Phone: 011-22520242 (Technical Query) Phone: 011- 22525257 (General Queries Reg. AIII) FAN: 011-22540655



F-Mail: che affenic in Welialte: www.chse.nic.in Allillation Website: www.cbecall.nicin

Dated: / 6/0 V2016

Central Board of Secondary Education

(An Autonomous Organisation under the Union Ministry of Human Resource Development Good of India) "SHIKSHA KENDRA", 2, COMMUNITY CENTRE PREELVILLAR VIKAS MARG, DELHILLINGO SP111213151

Na CBSWAH/2230109/1 x-00910-1617/2014/547-325 THE MANAGER. SHISHU NIKETAN PURLIC SCHOOL.

B-BLOCK SHIVAH ROAD.

NORTH GHONAD, DELHI - 110053

Sub: Extension of Provisional Affiliation to the above said school beyond 31.03.2016.

Sir/Madam.

With reference to your online application dated 18/03/2015 on the subject cited above, I em directed to convey sonction for regularization of Extension of Provisional Affiliation of the school with the Board for its Secondary School Examination for a further period of five years w.e.f. 01.01.2016 to 31.03.2021 subject to the fulfillment of the following conditions in addition to the general conditions intimated at the time of grant of provisional affiliation for secondary class.

The School is required to follow syllabi and course as per scheme of studies prescribed by the Board for the respective Examination. 2

The School is required to abide itself by the Examination/Affiliation-Bye-Laws of the

3. The School is required to apply on online for further extension of affillation alongwith the requisite fee and other documents by 30th June of the preceding year in which the Provisional Affiliation expires. Applications will be accepted after the last date along with the prescribed fee and late fee Rs. 10,000/- per month. (Amended Rule 15.11) 4.

Provisional Affiliation granted to a school will remain valid on receipt of online application of a school for further extension of provisional affiliation subject to the final

decision of the Board (Amended Rule 15.11)

5. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.

The school will enroll students proportionate to the facilities available in the school as 6. prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from Pre-Primary to Class X: -

	Campus area	Enrolment	No. of Sections (pre-primary to X)
(a)	1.0 acre	1250	02 in each class
(b)	1.5 acre	1875	03 in each class
(c)	2.0 acre	2500	04 in each class

School running on bigger campus of more than 02 acres, the number of students shall (d) be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.

(c)		Category	Area of land	No. of students
	• -	Secondary School Sr. Secondary School with two streams	2000 sq. mtrs 3000 sq. mtrs	600 upto Class X 900 upto Class XII

CONTD...2

The school will strictly adhere with all rules regarding easiety of students including Fire fighting Drinking water, Sanitation, Transportation, etc. В.

Income & Expenditure and audited annual accounts summent duly certified by the Chartered Accounts and the same by Chartered Accountant for the current year is required to be sent and the same be submitted every year.

10.

Other conditions are enclosed as per Annexure 'A'.

Special conditions to be compiled within three months: a) As per Amended rule - 10.2 of chapter II in affiliation Bye-Laws of the Board, the salary should now be paid through Electronic Clearing Service (FCs) from the date of first appointment of the teachers on probation.

b) The school is required to submit certificate from Bank certifying that the salary to the stall is being paid through ECS

c) The school is required to appoint more trained and qualified teachers in order to maintain section-teacher ratio as per norms and furnish a fresh staff statement accordingly.

d) The school is required to submit renewed copies of Sanitary Conditions. Drinking

Water and Fire Safety Certificates issued by the competent authorities.

e) The school is required to furnish an affidavit in original swom in before a First Class Magistrate to the effect that it is not sponsoring candidates of any other school/Board in the Board's examination.

1) The school is required to maintain FDR of reserve fund in the joint names of Secretary, CBSE and Manager of the school as per provisions of Affiliation Bye-Laws of the Board & copy of the same is required to be furnished.

Yours faithfully,

ASSTT. SECRETARY (AFF)

Encl: As above

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DIRECTORATE OF COUCATIONIDES, IL

NO.F-2(SNPS)/1/2-1x/06/66-8/g.

The Managur, Shinte Miketan Public School,

Subject: Grant of recognition to the school from class let to VIII (without old) w.o.f. academic sensing 1986-87 for a day school (single shift).

With reference to your application on the subject school from class lot to VIII (without aid) w.e.f. 1905-87 subject to the fulfilment of the following tooms & con-

> That the school shall abide by the provisions of Dolhi SchoolEducation Act & Rules framed thereunder as well as the instructions issued from timo to timo.

That the school shall admit students without uny discripination of coste and cread and proference snall be given to the students of Herth Chombs, Deini. M. M.

That the school shall appoint full time qualifies and eligible staff for all classes of the school as per the present norms of the Department.

That the school shall equip the Science Lab as per the norms of the Deportment and suitable facilities for pracitcal work shall be provided to the students. More Science material/equipments worth Rs. 2000/- may be purchased.

That a proper library shall be established and facilities for readingroom shall also be made available for students as well as teachers. Books as per the ratio of 10 books per students may be added and facilities of readingroom may also rougrovided immediately. More pooks worth Rs. 5000/ may be purchased in the next tuo years.

has adequate sports materials shall be purchased end made ejailable to the students immediately.

Econto. . . . P. . . .

That the mahout mental atrictly abide by the cla-visions of sec. 10(1) of Delhi School Education U. That the enrolment in each section shall not exceed the number of aturants calculated & 12 Sq.ft.pur the number of students calculated & 12 Sq.ft.purstudent for the avelocation of the class student for the available floor gross of the class room and the solvest their solvests are a steeless of the class

room and the school shall provide adequate and fficient accommodation as per the norms of the Directorate of Education, Delhi in each class, unser broad the school. number of classrooms of proper size in the school. That the school shall not run any pre-primary and

unrecognised classes or any other activities within the achool premises and all the recognised classes shall be run at one place. Nursery class be removed from the premises of the school, if any No Branch of this school shall be run under the banner of the recognised school.

That the school shall dispense with the services of unqualified & overaged staff, if any, immediately

That service contract between the management are the employees shall be executed immediately. 17.

That all the facilities prescribed under Rules 50 & 51 of the DSER, 1973 shall be made available to the students. Provision of Rules 6,7 and 9 be strictly observed.

That the arrangements for good drinking water shall be made available to all the students as well as to teachers and sanitary facilties shall also be proevided to the students adequately. Health Certificate may be obtained from the local body within a month.

That the management of the school shall create a reserve fund of Rs.5,000/- (Rupees Five thousand only) in a joint account in the name of the Director of Education and the Manager of the school in any scheduled bank within a month.

That the violation of any instruction/orders/ conditions/rules and regulations of the Depa. shall lead to the withdrawal of recognition the school. That class IX shall not be added to the school without the prior permission of the Director of Education, Delhi.

1:0.F-2(SNPS)/1/2-1x/85/667-674/8/3. Dated:

Copy to the fallouing:-

1.Sacretary E.C.(Edn.)
2.D.D.E.(Distt.East)
3.E.O.,Zono-IX
4.D.D.E.(C.U.)

5.R.O. (Strt)

6.0.0.8.(401)

7. Master File (pig.8:anch)

פב) מודגבונם או אורסטיונה. שפא

8. Haadelerk (Pig.8r.) for report

(NALI CHARNS)
ADDL.DIRECTOR OF EDUCATIO

DET:11

DIRECUTRATE OF EDUCATION: UELHI DISTI BASTE D-BLOCK TERM VIHAR DEU11-110053

5、自然的程序就通过自分的特殊。

DDE/NE/E-IV/) D.(.

of January, 2002

TO

The Hanager, Shishi Nikatan Public School, D-Black, Shivaji Read, North Ghenda, Delhi-53.

Subjects Upgradation of acheel from Middle to Mecondary stage with effect from the Academic Sausien

Sir.

With reference to your application on the subject cited With recerence to your apprication on the subject cited above, I am directed to Convey the approval of appropriate authority above, I am directed to convey the approval of appropriate authorise for upgradation of your school from Middle to Secondary level with effect from academic session 2001-2002 Subject to the fulfilment of

- That the school shall abide by the Previsions of Delhi School Education Act., 1973 and Rules framed there under as well as the instructions issued from time to time by the Department. 2.
- That the school shall admit students without any discremination 3.
- That the school shall meet the additional liability of secondary classes alengwith additional class reems for class IX & X.
- That the school shall purchase adequate science lab equipment and appraratus as per the nerms of CBSE Education Department 5.
- That a proper library shall be established and facilities for reading reem, shall also be made available for students as well at teachers. Books as per the ratio of 10 books per student shall be purchased and made available to the students. 6-
- That the adequate sports material shall be purchased and made available to the students. 7.
- That the school shall strictly abide by the previsions of section 10(1)(A) of the Delhi School Education Act/Rules
- That the school shall not run any run-recognised classes 8. any nen-educational activities within the school premises and all the recognised classes shall be trun a trene place at the above address enly. Nursery classes be removed from the premises of the school immediately, if any. 9.
- That the school shall dispense with the services of unqualified and ever-aged staff, if any, immediately. ELPHANNESS PARTY OF THE PARTY O

Von. n la school

Mayou Rood DELITIMAS

Centd2/-

- Presh Health Certificate from the MCD be obtained and produced to Education Officer for Varification. 10.
- The Management of Echeel will obtain land from DDA, if 11already not obtained, in the name of the seciety through Director of Education, Dolhi and shall construct the school building thereen the school as per specifications, of the Department within a period of two years. That adequate and sufficient accommedation of 10 sq.ft. per student shall be provided for the class form. be previded for the class from and shall be not less than
- That proper facilities for drinking water, tellets and first 12. aid be pravided, separate tellets for beys, girsh and separate tellets for ladios and gents staff be also provided.
- That the Managing Committee of school shall not increase 13. enhance for during the ensuing academic session without prior approval of the Director of Education which is mandatory requirement under subsection (3) of Section 17 of Dolhi School Education Act & Rules, 1973.
- That the School authority will apply for F.F., facilities to the Frevident Fund Commissioner and will provide the :4. same to the staff is proper manner.
- That all the facilities prescribed under Rule 50 & 51 of the Delhi School Education Rules, 1973 shall be made available 15.
- That XIth class should not be added without the prior 16. approval of the Directorate of Education.
- That the Management of the School shall create a reserve fund equal to the minimum of h. Two lacs plus h.80/- per student in thejoint name of the Director of Education and 17. the Manager of the school.
- That the school shall comply with the norms of the CBSE for 18. affiliation for examination purpose. F. c. #
- The school will apply for nominee of DE/Advisory Board, to 19. the Act Branch of Dto. of Education.
- The acheel should provide P.P. LTG, Medical facilities to 20the staff as per DSER.
- That the report about the fulfilment of the above conditions 21. shall be sent to the Education Officer within six months.

Only single section will be run by the school 22 -

(DR. PREM PRAKASH) DY DIRECTOR OF EDUCATIONS DISTT. NORTH EAST YAHUNA VIHAR

Copy to s-

No.DDE/NE/Z-IV/2002-03/

January,2002

- 1. ADE (Flg.) Die. of Education, Dolhi DBE(CW) Dte. of Education, Delhi. DDE(Act) Dte. of Education, Delhi. 2.
- Э.
- 4.
- 5. 6.
- Add1.DE(Schools), Dte. of Edn., Delhi Edn.Officer, Zone-IV, Distt.N.E. Secy.CZZZ-2, Community Centre, Preet Vihar for
- Affiliation purpose.
- O.S.D. (Recog.) Die. of Edn., Delhi a Hater/concerned file.

(DR. PREH PRAKASH) DY.DIRECTOR OF EDUCATIONIDISTT. DELHI-110053

दिल्ली नगर निगम



MUNICIPAL CORPORATION OF DELHI

EAST DELHI MUNICIPAL CORPORATION OFFICE OF THE EXECUTIVE ENGINEER-[M SHAH (N)]-III LIG FLATS EAST OF LONI ROAD DELHI

No. E.E.-[M Shah(N)]-III/2015-16/.722...

Dated 08/09/2015

To

The Manager

SHISHU NIKETAN PUBLIC SHCOOL

B-BLOCK SHIVAJI ROAD, NORTH GHONDA, DELHI -110053

SUBJECT:- SCHOOL BUILDING FITNESS CERTIFICATE.

In reference to your letter No. SPNS/599/15 dated 03.9.2015 on the above cited subject, this is to certify that the Shishu Niketan Public School, B-Block, Shivaji Road, North Ghonda, Delhi-110053 has been inspected by this office from safety point of view of building only. The said building is in satisfactory condition at present.

This certificate has no bearing on unauthorized construction in the premises. If any and no any dispute regarding title of land.

This certificate is valid for one year

Asst. [Mallishah(NORTH)

East Delhi Municipal Corporation LIG Flats East of Loui Road Shanda

70



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DEL HEADQUARTERS: DELIH FIRE SERVICE: NEW DELIH- 110001

No. F6/DFS/MS/School/NDZ/2024/828



Dated: 27/08/2024

FIRE SAFETY CERTIFICATE

Certified that Shishu Niketan Public School located at B - Block, Shivaji Road, North Ghonda, Delhi - 110053 comprised of ground plus two upper floor (School is running ground plus one floor) second floor not in use as per affidavit given by the owner 25/07/2024 owned/ occupied by Shishu Niketan School, was issued Fire Safety Certificate by this department vide letter No. F6/DFS/MS/School/2019/NDZ/886 dated 24/04/2019. The school building was re-inspected by the officer concerned of this department on 08/08/2024 in presence of Mrs. Nisha Sharma (Principal) & Mr. Ved Prakash (Manager) of the school and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with Circular No. 262 - 362 dated 17/01/2005 and the school is fit for occupancy class "Educational Building" (Group - B) for ground plus one upper floors with effect from 27/08/2024 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS Rules, 2010. Subject to conditions, printed overleaf.

Issued on 27 08 2024 at New Delhi by.

DIRECTOR HI FIRE SERVICE

Copy to: -

19-3

1. The Director of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi - 110051.

2. The Principal Shishu Niketan Public School located at B-Block, Shivaji Road, North Ghonda,

Conditions for the validity of Fire Safety Certificate

1. Fire Safety Certificate is valid for ground plus one upper floor only.

2. Second floor shall not be used (as per affidavit dated 25.07.2024) for are purpose.

3. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry

4. All the means of escape shall be kept free of all the type of obstruction all the time.

5. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.

6. All the firefighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.

- 7. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc. may be got verified from the authorities
- 8. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
- 9. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in.



MUNICIPAL CORPORATION OF DELHI OFFICE OF THE DY. HEALTH OFFICER SHAHDARA NORTH ZONE

No. DHO/Shah(N)/2024/D-296

Dated: - 01/8/27

SCHOOL INSPECTION REPORT

Health certificate

In reference to your application duly submitted in the office of undersigned vide diary no.710 dated 26.07.2024, the inspection of "SHISHU NIKETAN PUBLIC SCHOOL at B-Block, Shivaji Road, North Ghonda, Delhi-110053 was carried out on dated 26.07.2024. During the inspection, it was found that the school is running under satisfactory sanitary & hygienic conditions. Provision of latrines & urinals is sufficient according to the number of students.

In view of the above findings, undersigned in hereby pleased to grant "PROVISIONAL NO OBJECTION CERTIFICATE FROM HEALTH POINT OF VIEW" to the above- said school. This certificate in valid for a period of one year from the date of issue.

Vice Francisco Public S. In

Dy. Health Officer

Shahdara North Zone

शह्दर ५० किल्बी नगर नेपन

VICE PRINCIPAL

SHISHU NIKETAN PUBLLIC SCHOOL B-BLOCK, SHIVAJI ROAD NORTH GHONDA DELHI-1100**93**3